



# BOWLS WA

## METROPOLITAN CLUB OF THE YEAR NOMINATION FORM

### 2022/2023 SEASON

The \_\_\_\_\_ Bowling Club hereby nominate for the  
Metropolitan Club of the Year Award in the relevant size category.

#### NOTES:

1. Open Size = Membership of 126 or more capitated bowlers.
2. Small Clubs = Membership of 125 capitated bowlers or less.
3. Nomination must be on this form or it will **not** be considered.
- 4. Closing date for applications is Monday 1<sup>st</sup> May 2023  
No Nominations will be accepted after that date.**
5. Please ensure that the nomination is clear and completed in full.

#### 1.0 MEMBERSHIP

*Assessment*

Number of ACTIVE players <b>THIS</b> Season including under 18's	_____	
Number of ACTIVE players <b>LAST</b> Season including under 18's (See BWA Annual Report)	_____	
Member Increase/Decrease	_____	
Summarise Increase/Decrease	_____	
_____	_____	

#### 2.0 PENNANT PERFORMANCE

Percentage of ACTIVE Men who played Pennants	_____	
Percentage of ACTIVE Women who played Pennants	_____	
Did your Club forfeit any Pennant Matches	Yes/No	
Number of teams finishing 1 <sup>st</sup> or 2 <sup>nd</sup> in Men's Pennants (after the regular home and away games)	_____	
Number of teams finishing 1 <sup>st</sup> or 2 <sup>nd</sup> in Ladies Pennants (after the regular home and away games)	_____	
Number of teams promoted to a higher division	_____	
Number of teams relegated to a lower division	_____	
Number of pennants won this season	_____	

### 3.0 BOWLS WA EVENT PARTICIPATION

<p>How many players entered the following Bowls WA events in the past season?</p> <p><b>MEN'S EVENTS</b></p> <p>State            Singles _____ Pairs _____ Triples _____ Fours _____</p> <p>Over 60's      Singles _____ Pairs _____ Triples _____</p> <p>Champion of Champion                          Singles _____</p> <p>Australian Open _____                          Novice Singles _____</p> <p><b>WOMEN'S EVENTS</b></p> <p>State            Singles _____ Pairs _____ Triples _____ Fours _____</p> <p>Over 60's      Singles _____ Pairs _____ Triples _____</p> <p>100 Up          Singles _____</p> <p>Champion of Champion                          Singles _____</p> <p>Australian Open _____                          Novice Singles _____</p> <p><b>MIXED PAIRS</b> _____</p> <p><b>UNDER 18s</b> _____</p>	
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### 4.0 PARTICIPATION IN BOWLS PROMOTIONAL ACTIVITIES

<p>What Bowls promotional activities (such as Jack Attack, Corporate Bowls, Open Days or Bowlsmobile) did your Club participate in?</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p>4. _____</p>	
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### 5.0 UNDER 18'S and/or INCLUSIVE PRACTICES PROMOTION

<p>Describe events &amp; programs your club conducts to encourage U/18 Players or players with a disability (inclusive practices) – this may also include bowlers who use a bowling arm.</p> <p>1. _____</p> <p>2. _____</p>	
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### 6.0 PARTICIPATION IN OTHER PROMOTIONAL ACTIVITIES

Describe any other promotional activities conducted by your Club: 1. _____	
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### 7.0 COMMUNITY USE OF FACILITIES

Describe what use the community make of your Club and Bowls facilities: 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____ 7. _____ 8. _____	
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### 8.0 MAJOR WORK CARRIED OUT

Describe major work carried out this season in the Clubhouse, Greens or surrounds: Indicate proportion performed by Club volunteers: Project 1: _____ _____ _____ Project 2: _____ _____ _____ Project 3: _____ _____ _____	
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### 9.0 ADMINISTRATION

Detail any of your Men or Women who have volunteered to serve on any Bowls Committees (If so, please detail)	
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### 10.0 OUTSIDE FACILITIES

<p>Which of these outside facilities were available on <b>ALL</b> greens used for Pennants?</p> <p style="text-align: center;"><i>Shade Shelter: Yes/No   Seating: Yes/No   Iced Water: Yes/No</i></p>	
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### 11.0 DUTY OF CARE

<p>Do you have fixed poles to assist players stepping onto the bank? Yes/No</p> <p>Does your Club have ramp facilities for disabled bowlers? Yes/No</p> <p>Describe any other Duty of Care or safety items provided by your club:</p> <hr/> <hr/>	
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### 12.0 CLUB ACHIEVEMENTS (excluding pennant performance)

Write a brief summary of the outstanding achievements of your Club including particular examples of achievements and qualities.

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Please add another page if there is insufficient space to answer this question

**Signed President:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signed Secretary:** \_\_\_\_\_

# **BWA OFFICE USE ONLY**

## **13.0 GREENS ASSESMENT**

Greens rating on a scale of 1 - 10 (1= <i>Poor</i> - 10= <i>Excellent</i> ) A Green _____ B Green _____ C Green _____ D Green _____ E Green _____ (Greens Committee) - Please mark which greens are synthetic	
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## **14.0 READINESS OF GREENS**

Greens ready for the start of the Pennant Season? Yes/No	
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## **15.0 GREENS AVAILABILITY FOR STATE EVENTS**

Volunteering of greens and facilities to Bowls WA for State Events or host any events on behalf of Bowls WA? Yes/No Events: _____ _____	
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## **16.0 SPORTS OFFICIALS**

Qualified umpires Men _____ Women _____	
Qualified coaches Men _____ Women _____	

## **17.0 AFFILIATION PAYMENT**

Affiliation Fees lodged by the due date? Yes/No	
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## **18.0 BOWLS LINK**

Effective use of Bowls Link, including timely entry of pennant results	
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